



**RPC/POLICY COMMITTEE MEETING – IN-PERSON AND VIRTUAL**  
**WEDNESDAY, JULY 24, 2024 AT 1:30 PM**  
**AGENDA**

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**MEETING INSTRUCTIONS**

**In Person:** NWARPC Office, located at 1311 Clayton St, Springdale, AR 72762

**Virtual (register in advance):** <https://us06web.zoom.us/meeting/register/tZYvce-sqz4vHNP7UQChHg2xUFAfJmLW5jyn>

**Motions and Voting:** Members will vote by Zoom poll (select yes or no) and a show of hands for in-person attendees

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1. **CALL TO ORDER**
2. **ROLL CALL OF MEMBERS**
3. **APPROVAL OF THE APRIL 24, 2024 & MAY 22, 2024 MEETING MINUTES**
4. **DIRECTOR'S REPORT/CLEARINGHOUSE REPORT**
5. **EPA CLIMATE POLLUTION REDUCTION GRANT (CPRG) \$99.99 MILLION ARKANSAS TRI-REGION AWARD - \$36.25 MILLION TO NWA PROJECT PARTNERS – with Metroplan and City of Fort Smith**
6. **NARTS FFY 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT #8 – RAZORBACK TRANSIT FTA-5339**
  - A. **RESOLUTION #2024-12** – Amending the Northwest Arkansas Regional Transportation Study (NARTS) FFY 2023-2026 Transportation Improvement Program (TIP)
7. **RAZORBACK GREENWAY CORRIDOR PLAN GRANT AUTHORIZATION**
  - A. **RESOLUTION #2024-13** – Authorizing NWARPC to Apply for and Accept the Walton Family Foundation Northwest Arkansas Design Excellence Program Planning Grant for the Razorback Greenway Corridor Plan
8. **PROJECT AND OTHER UPDATES**
  - A. **DRAFT NARTS FFY 2025-2028 Transportation Improvement Program (TIP)**
  - B. **NWARPC Funding Programs (STBGP-A/TAP/CRP) – Project Development & Obligation Plan**
  - C. **2050 Metropolitan Transportation Plan (MTP)**
  - D. **Enhancing Equitable Transit Connections Project (FTA-AoPP)**
  - E. **NWA Vision Zero Safety Action Plan (USDOT-SS4A)**
  - F. **NWA Energy & Environment Innovation (EEI) CAP – Phase 2 (EPA-CPRG)**
  - G. **NWA Mobility Strategic Communications Plan**
  - H. **Other Grant Opportunity Updates**
9. **COMMITTEE AND GROUP UPDATES**
  - A. **Active Transportation Committee (ACT)**
  - B. **NWA Open Space Coalition**
  - C. **MS4 Stormwater Compliance Group**
  - D. **NWA GIS User Group**
10. **PUBLIC COMMENT**
11. **OTHER BUSINESS**
  - A. **Future Meeting Dates:**
    - **TAC Meeting** – Thursday, August 15, 2024 @ 10:30 AM
    - **RPC/Policy Committee Meeting** – Wednesday, August 28, 2024 @ 1:30 PM
  - B. **APA Quad State Conference** – October 7-9, 2024, Fayetteville, AR
12. **ADJOURN**